

CAMPAIGN FINANCE REPORT

PAGE 1 OF 1

(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: ▶		Report Filed By: ▶		1. CANDIDATE		2. COMMITTEE <input checked="" type="checkbox"/>		3. LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: HENDRICKS FOR ALLENTOWN												
Street Address: 1411 LINDEN ST.												
City: ALLENTOWN				State: PA		Zip Code: 18102						
TYPE OF REPORT (place X to the right of report type)	1. 6TH TUESDAY PRE-PRIMARY		2. 2ND FRIDAY PRE-PRIMARY <input checked="" type="checkbox"/>		3. 30 DAY POST PRIMARY		4. AMENDMENT REPORT?		YES <input type="checkbox"/>	NO <input type="checkbox"/>		
	5. 6TH TUESDAY PRE-ELECTION		6. 2ND FRIDAY PRE-ELECTION		7. 30 DAY POST ELECTION		8. TERMINATION REPORT?		YES <input type="checkbox"/>	NO <input type="checkbox"/>		
	9. ANNUAL REPORT		10. YEAR ▶		11. FILING METHOD (CHECK ONE) ▶		12. PAPER <input checked="" type="checkbox"/>		13. DISKETTE			
Name of Office Sought by Candidate: ALLENTOWN CITY COUNCIL					DATE OF ELECTION			District Number		Office Code	Party Code	County Code
					MO. DAY YEAR 05 20 2025							
								(SEE INSTRUCTIONS FOR CODES)				
Summary of Receipts and Expenditures from: ▶					MO. DAY YEAR 8 22 2022			To MO. DAY YEAR 05 09 2025			FOR OFFICE USE ONLY	
A. Amount Brought Forward From Last Report					\$ 12,682.98							
B. Total Monetary Contributions and Receipts (From Schedule I)					\$							
C. Total Funds Available (Sum of Lines A and B)					\$							
D. Total Expenditures (From Schedule III)					\$							
E. Ending Cash Balance (Subtract Line D from Line C)					\$							
F. Value of In-Kind Contributions Received (From Schedule II)					\$							
G. Unpaid Debts and Obligations (From Schedule IV)					\$							

MA 12/25 PM 8:12 RCVD
LEHIGH ELECTION BOARD

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

12 day of **5** 20 **25**

Brian M. Nigrone - Sec
Signature

My commission expires **4** **3** **2029**
MO. DAY YR.

Darryl L. Hendrick
Signature of Person Submitting Report
DARRYL L. HENDRICK
Printed Name
484 **239-0715**
Area Code Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this
Commonwealth of Pennsylvania - Notary Seal
Brianna M. Nigrone-Souza, Notary Public
day of **Lehigh County** 20 **25**
My commission expires **April 3, 2029**
Commission number **1457457**
Member, Pennsylvania Association of Notaries

My commission expires **MO. DAY YR.**

Signature of Candidate
Printed Name
Area Code Daytime Telephone Number

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280